

**CALENDAR SCHEDULE FOR JUDGE THEODOR C. ALBERT**  
**COURTROOM 5B, 5<sup>TH</sup> FLOOR**  
**SANTA ANA**  
**2012 & 2013**

**1. The following Tuesday are available for calendaring Motions for Relief from the Automatic Stay**

**Dec. 18 @ 10:00 am**

**Jan. 3 @ 10:00 a.m.**

**Jan. 8 @ 10:30 a.m.**

**Jan. 22 @ 10:30 a.m.**

**Feb. 5 @ 10:30 a.m.**

**Feb. 19 @ 10:00 a.m.**

**Mar. 5 @ 10:30 a.m.**

**Mar. 19 @ 10:00 a.m.**

**Apr. 2 @ 10:30 a.m.**

**Apr. 23 @ 10:30 a.m.**

**Jan. 15 @ 10:00 a.m.**

**Jan. 29 @ 10:30 a.m.**

**Feb. 12 @ 10:30 a.m.**

**Feb. 26 @ 10:30 a.m.**

**Mar. 12 @ 10:30 a.m.**

**Mar. 26 @ 10:30 a.m.**

**Apr. 9 @ 10:30 a.m.**

**Apr. 30 @ 10:30 a.m.**

**2. The following Tuesday at 11:00 a.m. are available for calendaring Motions and Applications in Chapter 7 cases with a time estimate at no more than 15 minutes :**

**Dec. 18**

**Jan. 8**

**Feb. 5**

**Mar. 5**

**Apr. 2**

**Apr. 30**

**Jan. 22**

**Feb. 12**

**Mar. 12**

**Apr. 9**

**Jan. 29**

**Feb. 26**

**Mar. 26**

**Apr. 23**

***If the matter will take more than 15 minutes, please call the calendar clerk.***

**3. Chapter 13 Objections and Motions (except for Motions in Adversary Proceedings, Motion for Relief from the Automatic Stay and Confirmation Hearings) To be set at 2:00 p.m.**

**Dec. 19**

**Jan. 16**

**Mar. 20**

**Feb. 20**

**Apr. 24**

**4. The following Thursday at 11:00 a.m. are available for calendaring Motion and Applications in Adversary Proceeding with a time estimate at no more that 15 minutes**

**Jan. 10**

**Feb. 7**

**Mar. 7**

**Apr. 4**

**May 2**

**Jan. 24**

**Feb. 14**

**Mar. 14**

**Apr. 11**

**May 9**

**Jan. 31**

**Feb. 28**

**Mar. 28**

**Apr. 25**

**May 23**

**May 30**

***Please call calendar clerk for hearing on Motion for Summary Judgment, Motion to Dismiss , or matter will take more than 15 minutes***

**5. The following Wednesday at 10:00 a.m., except as indicated, are available for calendaring Motion and Applications and Disclosure Statement in Chapter 11 cases with a time estimate at no more than 15 minutes**

**Jan. 9**

**Feb. 6**

**Mar. 6**

**Apr. 3**

**May. 1**

**May 29**

**Jan. 23**

**Feb. 13**

**Mar. 13**

**Apr. 10**

**May 8**

**Jan. 30**

**Feb. 27**

**Mar. 27**

**May 22**

***If the matter will take more than 15 minutes, please call the calendar clerk***

***Revised: 11-19-12***